| Code | Workshop Title | Days |
|---|---|---|
| 1 | Inspiring Leadership | 2 |
| 2 | Leading with Integrity | 1 |
| 3 | Leading Teams and Individuals | 2 |
| 4 | Effective Communication | 1 |
| 5 | Manage and Develop Relationships | 2 |
| 6 | Financial Management | 1 |
| 7 | Delivering Operational Excellence | 2 |
| 8 | Managing Projects | 2 |
| 9 | Project Management (Agile | 1 |
| 10 | Leading Innovation and Change | 2 |
| 11 | **Optional 1** - Coaching and Mentoring | 1 |
| 12 | **Optional 2** - Presenting with Impact | 1 |

**Flexibility of Training**
(subject to availability up to maximum of 15)

1) Managers may start their programme at any time and choose dates to suit them
2) Workshops may be attended in any order (We recommend starting with Inspiring leadership)
3) Managers may attend refresher days
4) Optional Workshops available

square mile leadership
Professional Development

To postpone or re-book a Workshop contact SML on 0207 436 3636
or email **stuart@squaremileleadership.co.uk**

## ILM Level 5 Diploma for Leaders and Managers Workshops

**Scheduled Dates 2018**

| 2018 | May | May | Jun | Jun | Jul | Jul | Aug | Aug | Sep | Sep | Oct | Nov | Nov | Dec | Dec |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **1 Date** | **9 - 10 May** | **3 -4 May** | | | | | | | | | | | | | |
| Cohort | SML 4 | SML 3 | | | | | | | | | | | | | |
| Trainer | RL | SP | | | | | | | | | | | | | |
| Venue | NHM 2 | City | | | | | | | | | | | | | |
| Booked | 12 | 12 | | | | | | | | | | | | | |
| **Spaces** | **3** | **3** | | | | | | | | | | | | | |
| **2 Date** | | | **14-Jun** | **06-Jun** | | | | | | | | | | | |
| Cohort | | | SML 4 | SML 3 | | | | | | | | | | | |
| Trainer | | | RL | SP | | | | | | | | | | | |
| Venue | | | NHM 2 | City | | | | | | | | | | | |
| Booked | | | 12 | 12 | | | | | | | | | | | |
| **Spaces** | | | **3** | **3** | | | | | | | | | | | |
| **3 Date** | **15 - 16 May** | | | | **19 - 20 July** | **9 - 10 Jul** | | | | | | | | | |
| Cohort | SML 2 | | | | SML 4 | SML 3 | | | | | | | | | |
| Trainer | RL | | | | RL | SP | | | | | | | | | |
| Venue | Crick | | | | NHM 2 | City | | | | | | | | | |
| Booked | 10 | | | | 12 | 12 | | | | | | | | | |
| **Spaces** | **5** | | | | **3** | **3** | | | | | | | | | |
| **4 Date** | | | **13-Jun** | | | | | | **TBA** | **5 -6 Sep** | | | | | |
| Cohort | | | SML 2 | | | | | | SML 4 | SML 3 | | | | | |
| Trainer | | | RL | | | | | | RL | SP | | | | | |
| Venue | | | Crick | | | | | | NHM 2 | City | | | | | |
| Booked | | | 10 | | | | | | 12 | 12 | | | | | |
| **Spaces** | | | **5** | | | | | | **3** | **3** | | | | | |
| **5 Date** | | | | | **10 - 11 July** | | | | | | **TBA** | **5 - 6 Nov** | | | |
| Cohort | | | | | SML 2 | | | | | | SML 4 | SML 3 | | | |
| Trainer | | | | | RL | | | | | | SP | SP | | | |
| Venue | | | | | Crick | | | | | | NHM 2 | City | | | |
| Booked | | | | | 10 | | | | | | 12 | 12 | | | |
| **Spaces** | | | | | **5** | | | | | | **3** | **3** | | | |
| **6 Date** | **02-May** | | | | | | **15-Aug** | **08-Aug** | | | | **TBA** | | | |
| Cohort | SML1 | | | | | | SML 2 | SML 3 | | | | SML 4 | | | |
| Trainer | KS | | | | | | KS | KS | | | | KS | | | |
| Venue | NHM | | | | | | Crick | City | | | | NHM 2 | | | |
| Booked | 12 | | | | | | 10 | 12 | | | | 12 | | | |
| **Spaces** | **3** | | | | | | **5** | **3** | | | | **3** | | | |
| **7 Date** | | | **20 - 21 June** | | | | | | | **12 - 13 Sep** | | | | **TBA** | **3 - 4 Dec** |
| Cohort | | | SML1 | | | | | | | SML 2 | | | | SML 4 | SML 3 |
| Trainer | | | RL | | | | | | | RL | | | | RL | SP |
| Venue | | | NHM | | | | | | | Crick | | | | NHM 2 | City |
| Booked | | | 12 | | | | | | | 10 | | | | 12 | 12 |
| **Spaces** | | | **3** | | | | | | | **5** | | | | **3** | **3** |
| **8 Date** | | | | | | | | | | **5 -6 Sep** | **17 - 18 Oct** | | | | |
| Cohort | | | | | | | | | | SML1 | SML 2 | | | | |
| Trainer | | | | | | | | | | RL | RL | | | | |
| Venue | | | | | | | | | | NHM | Crick | | | | |
| Booked | | | | | | | | | | 12 | 10 | | | | |
| **Spaces** | | | | | | | | | | **3** | **5** | | | | |
| **9 Date** | | | | | | | | | | | | **14-Nov** | **20-Nov** | | |
| Cohort | | | | | | | | | | | | SML1 | SML 2 | | |
| Trainer | | | | | | | | | | | | RL | RL | | |
| Venue | | | | | | | | | | | | NHM | Crick | | |
| Booked | | | | | | | | | | | | 12 | 10 | | |
| **Spaces** | | | | | | | | | | | | **3** | **5** | | |
| **10 Date** | | | | | | | | | | | | | | | **17-18 Dec** |
| Cohort | | | | | | | | | | | | | | | SML 2 |
| Trainer | | | | | | | | | | | | | | | RL |
| Venue | | | | | | | | | | | | | | | Crick |
| Booked | | | | | | | | | | | | | | | 10 |
| **Spaces** | | | | | | | | | | | | | | | **5** |